



Bal Bharati PUBLIC SCHOOL

MB POWER (M.P.) LTD. VILLAGE &
POST JAITHARI DIST. ANUPPUR, PIN - 484330
(C.B.S.E. Affiliation No. 1030801)

An Institution of Child Education Society (Regd.) Delhi in Collaboration with RGPPL

TRANSFER CERTIFICATE

T.C. No. **126**

Admission No. **366-16**

1. Name of the Pupil..... **ANISH RAJ**
2. Father's/Guardian's Name..... **ASHISH ANAND**
3. Mother's Name **VANDANA PRIYADARSHINI**
4. Nationality **INDIAN**
5. Religion/Caste/Sub-Caste **HINDU/GENERAL**
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC **N.A.**
7. Date of first admission in the school with class..... **18.03.2016** **Mont-I**
8. Date of Birth (in Christian Era) according to Admission Register
(in figures) **26/10/2012** (in words) **TWENTY SIXTH JUNE, TWELVE**
9. Class in which the Pupil last studied (in figures)..... **Mont-I** (in words) **MONTESSORI**
10. School/Board Annual Examination last taken with result..... **ROY BHARATI PUBLIC SCHOOL MB ANUPPUR**
11. Subjects studied; 1..... **INDIA** 2..... **MATHS** 3..... **SCIENCE** 4..... **EVS** 5..... **G.K.**
12. Whether qualified for promotion to the higher class..... **YES**
- If so, to which class (in fig.) **Mont-II** (in words) **MONTESSORI**
13. Month up which the (Pupil has paid) school dues paid **31 OCTOBER 2017**
14. Any Fee concession availed of: if so, the nature of such concession..... **YES: MB WARDS**
15. Total No. of working days **94**
16. Total No. of working days present **72**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... **NA**
18. Games played or extra-Curricular activities in which the pupil usually took part (mention achievement level there in)..... **NO**
19. General conduct..... **VERY GOOD**
20. Date of application of certificate..... **16.10.2017**
21. Date of issue of certificate..... **16.10.2017**
22. Reasons for leaving the school..... **TRANSFER**
23. Any other remarks..... **NO**

Signature of **Nerija**
16/10/17

Class Teacher

Checked by **Deni**
16.10.2017

Principal **TS/10/17**