



Bal Bharati PUBLIC SCHOOL

MB POWER (M.P.) LTD. VILLAGE &
POST JAITHARI DIST. ANUPPUR, PIN - 484330
(C.B.S.E. Affiliation No. 1030801)

An Institution of Child Education Society (Regd.) Delhi in Collaboration with RGPEL

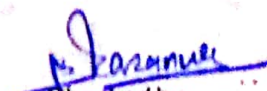
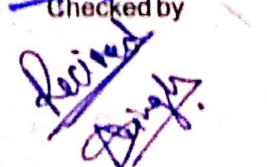
TRANSFER CERTIFICATE

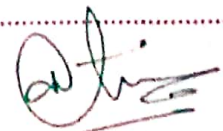
T.C. No. 173

Admission No. 155-13

1. Name of the Pupil.....SHREYA SINGH RATHOUR.....
2. Father's/Guardian's Name.....BHOLA SINGH RATHOUR.....
3. Mother's Name.....SUSHILA SINGH RATHOUR.....
4. Nationality.....INDIAN.....
5. Religion/Caste/Sub-Caste.....HINDU.....
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC.....OBC.....
7. Date of first admission in the school with class.....17.06.2013 (V).....
8. Date of Birth (in Christian Era) according to Admission Register
(in figures) 05.07.2003..... (in words) FIFTH JULY TWO THOUSAND THREE
9. Class in which the Pupil last studied (in figures).....X..... (in words).....TENTH.....
10. School/Board Annual Examination last taken with result.....A165E (202) PASS
11. Subjects studied; 1...ENGLISH 2...HINDI 3...MATHS 4...SCIENCE 5...SO SCIENCE
12. Whether qualified for promotion to the higher class.....YES.....
If so, to which class (in fig.).....XI..... (in words).....ELEVENTH.....
13. Month up which the (Pupil has paid) school dues paid.....31.03.2019.....
14. Any Fee concession availed of: if so, the nature of such concession.....NO.....
15. Total No. of working days.....234.....
16. Total No. of working days present.....219.....
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....NO.....
18. Games played or extra-Curricular activities in which the pupil usually took part (mention achievement level there in).....NO.....
19. General conduct.....GOOD.....
20. Date of application of certificate.....23.06.2019.....
21. Date of issue of certificate.....23.06.2019.....
22. Reasons for leaving the school.....HIGHER EDUCATION.....
23. Any other remarks.....NO.....


Signature of
Class Teacher


Checked by

Review
Singh


Principal