



# Bal Bharati PUBLIC SCHOOL

MB POWER (M.P.) LTD. VILLAGE &  
POST JAITHARI DIST. ANUPPUR, PIN - 484330  
(C.B.S.E. Affiliation No. 1030801)

An Institution of Child Education Society (Regd.) Delhi in Collaboration with RGPP

## TRANSFER CERTIFICATE

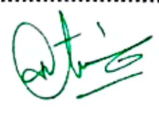
T.C. No. .... 242

Admission No. 364-16

1. Name of the Pupil..... SUDHISHNA PAL
2. Father's/Guardian's Name..... JEETENDRA NARAYAN PAL
3. Mother's Name ..... SNIGIDHARANI NATH
4. Nationality ..... INDIAN
5. Religion/Caste/Sub-Caste ..... HINDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC .....
7. Date of first admission in the school with class..... 16/03/2016 - M-I
8. Date of Birth (in Christian Era) according to Admission Register  
(in figures)..... 22/06/2012 ..... (in words) TWENTY TWO JUNE TWO THOUSAND - TWELVE
9. Class in which the Pupil last studied (in figures)..... IV ..... (in words)..... FOUR
10. School/Board Annual Examination last taken with result..... B.B.P.S. ANUPPUR (PASS)
11. Subjects studied; 1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SO. SCIENCE  
6. G.K. 7. DANCE 8. COMPUTER
12. Whether qualified for promotion to the higher class..... YES  
If so, to which class (in fig.)..... V ..... (in words)..... FIFTH
13. Month up which the (Pupil has paid) school dues paid ..... MARCH 2022
14. Any Fee concession availed of: if so, the nature of such concession..... N.A.
15. Total No. of working days ..... 237
16. Total No. of working days present ..... 192
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -
18. Games played or extra-Curricular activities in which the pupil usually took part (mention achievement level there in)..... -
19. General conduct..... GOOD
20. Date of application of certificate..... 22/03/2022
21. Date of issue of certificate..... 30/03/2022
22. Reasons for leaving the school..... Re-Location
23. Any other remarks..... -

  
Signature of  
Class Teacher

  
Checked by

  
Principal  
PRINCIPAL  
Bal Bharati Public School  
MB Power Anuppur (M.P.)

