



**MBPMPL, P.O. Jaithari, District: Anuppur (MP)**

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**Day: Monday**

**Class: XII-B**

**Date: 25/07/2022**

**Class Homework**

S.No.	Subject	Homework
1.	Accountancy	Chapter 4-Admission of a Partner : Q.79 and Q.80
2.	B.St.	Read & Revise Chapter 5 - Organizing
3.	Economics	Solve examples of Chapter 4
4.	English	Read & Revise "Indigo"
5.	P.E.	NIL

**Deepak Mallik**  
**Class Incharge**

**Day: Tuesday**

**Class: XII-B**

**Date: 26/07/2022**

**Class Homework**

S.No.	Subject	Homework
1.	Accountancy	Chapter 4-Admission of a Partner : Q.82 and Q.85
2.	B.St.	Read Staffing process and Internal sources of recruitment
3.	Economics	Solve examples of Chapter 4
4.	English	Read & Revise "Indigo"
5.	P.E.	NIL

**Deepak Mallik**  
**Class Incharge**

**Day: Wednesday**

**Class: XII-B**

**Date: 27/07/2022**

**Class Homework**

S.No.	Subject	Homework
1.	Accountancy	Chapter 4-Admission of a Partner : Q.86
2.	B.St.	Read and revise external Sources of recruitment and its merits and demerits.
3.	Economics	Chapter 4 – Solve Q.55 to Q.60
4.	English	Read & Revise “Indigo”
5.	P.E.	NIL

**Deepak Mallik  
Class Incharge**

**Day: Thursday**

**Class: XII-B**

**Date: 28/07/2022**

**Class Homework**

S.No.	Subject	Homework
1.	Accountancy	Practice Chapter 4 : Admission of a Partner for class test on 29 <sup>th</sup> of July
2.	B.St.	NIL
3.	Economics	Read and Revise Chapter 2 : National Income
4.	English	Make notes of “Indigo”.
5.	P.E.	NIL

**Deepak Mallik  
Class Incharge**

**Day: Friday**

**Class: XII-B**

**Date: 29/07/2022**

**Class Homework**

S.No.	Subject	Homework
1.	Accountancy	Chapter 5 : Retirement – Q. 6 to Q.12
2.	B.St.	Read and Revise Selection process and methods of Training
3.	Economics	Complete the given notes.
4.	English	NIL
5.	P.E.	NIL

**Deepak Mallik  
Class Incharge**

**Day: Saturday**

**Class: XII-B**

**Date: 30/07/2022**

**Class Homework**

<b>S.No.</b>	<b>Subject</b>	<b>Homework</b>
<b>1.</b>	<b>Accountancy</b>	<b>Chapter 5 : Retirement – Q.15, Q.16, Q.21, Q.22 and Q.23</b>
<b>2.</b>	<b>B.St.</b>	<b>Complete notes up to Chapter 5 - Organizing</b>
<b>3.</b>	<b>Economics</b>	<b>Complete the given notes.</b>
<b>4.</b>	<b>English</b>	<b>NIL</b>
<b>5.</b>	<b>P.E.</b>	<b>NIL</b>

**Deepak Mallik**  
**Class Incharge**