



**Bal Bharati**  
PUBLIC SCHOOL

**MBPMPL, P.O. Jaithari**  
**District: Anuppur (MP)**

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**Day: Tuesday**

**Class: VI**

**Date: 16/08/2022**

**Class - Homework**

<b>Sr. No.</b>	<b>Subject</b>	<b>Homework</b>
<b>1.</b>	<b>English</b>	<b>Prepare for Recitation test</b>
<b>2.</b>	<b>Hindi</b>	व्याकरण पृष्ठ संख्या 34का प्रश्न क्रमांक 1 कॉपी में करना
<b>3.</b>	<b>Maths</b>	<b>Complete exercise 7.3 in notebook</b>
<b>4.</b>	<b>Sanskrit</b>	-
<b>5.</b>	<b>Science</b>	<b>Read Ch.- 5</b>
<b>6.</b>	<b>SST</b>	<b>Draw the diagram of heat zones in notebook</b>

**Shweta Sharma**  
**Class Incharge**

**Day: Wednesday**

**Class:VI**

**Date: 17/08/2022**

**Class - Homework**

<b>Sr. No.</b>	<b>Subject</b>	<b>Homework</b>
<b>1.</b>	<b>English</b>	<b>Learn a paragraph on any author/poet for oral activity</b>
<b>2.</b>	<b>Hindi</b>	<b>पाठ 8 ऐसे -ऐसे पढ़ना है</b>
<b>3.</b>	<b>Maths</b>	<b>Complete Exercise 7.4 in notebook</b>
<b>4.</b>	<b>Sanskrit</b>	<b>Prepare for test of Ch-6</b>
<b>5.</b>	<b>Science</b>	<b>Read Ch.- 5 and complete Ex. A and B in text book</b>
<b>6.</b>	<b>SST</b>	<b>Do the Exercise of Ch-2 in the book</b>

**Shweta Sharma  
Class Incharge**

**Day: Thursday**

**Class:VI**

**Date: 18/08/2022**

**Class - Homework**

<b>Sr. No.</b>	<b>Subject</b>	<b>Homework</b>
<b>1.</b>	<b>English</b>	<b>Test of Ch- 4 If you think</b>
<b>2.</b>	<b>Hindi</b>	<b>पाठ 8 पढ़ना है</b>
<b>3.</b>	<b>Maths</b>	<b>Complete Exercise 7.4</b>
<b>4.</b>	<b>Sanskrit</b>	<b>-</b>
<b>5.</b>	<b>Science</b>	<b>NO HW</b>
<b>6.</b>	<b>SST</b>	<b>Complete Ch- 2 Geography in notebook</b>

**Shweta Sharma  
Class Incharge**

**Day: Saturday**

**Class:VI**

**Date: 20 /08/2022**

**Class - Homework**

<b>Sr. No.</b>	<b>Subject</b>	<b>Homework</b>
<b>1.</b>	<b>English</b>	<b>Read ch-8 and write the informal letter (pg133) in notebook</b>
<b>2.</b>	<b>Hindi</b>	ऐसे-ऐसे पाठ के कोई तीन प्रश्न-उत्तर कॉपी में लिखिए जो प्रश्न अभ्यास में न हों।
<b>3.</b>	<b>Maths</b>	<b>Complete Q-1 and Q-2 of Ex-7.5</b>
<b>4.</b>	<b>Sanskrit</b>	-
<b>5.</b>	<b>Science</b>	<b>Complete till answer 5 of ch-5 in notebook</b>
<b>6.</b>	<b>SST</b>	<b>NO HW</b>

**Shweta Sharma**  
**Class Incharge**