## MBPMPL, P.O. - JAITHARI, DISTRICT- ANUPPUR (M.P.) 484330 <br> HOLIDAY HOMEWORK 2023-24

## CLASS XII - B

## SUBJECT: ACCOUNTANCY

Open the Annual Reports and read the financial statements for the financial year 2021-22 of the following Companies using the link : (https://www.learnstockmarket.in/annual-reports/) :

1. Voltas
2. Hindustan Unilever (HUL)
3. Tata Consultancy (TCS)
4. Birla Tyres
5. Infosys
6. TVS Motors
7. Havells India
8. PVR

After reading the Financial Statements, Complete the following by preparing a table(in the same format as given below) on a separate \& fresh note-book and also draw the Consolidated Balance Sheet \& Statement of Profit \& Loss of the above mentioned companies (each student will draw financial statements of only 1 company, Roll No. 1 - Voltas, Roll No. 2 - HUL, Roll No. 3 - TCS and so on.) as at $31^{\text {st }}$ March, 2022.

| S. <br> No. | Particulars | Voltas | Hindustan <br> Unilever | Tata <br> Consultancy | Birla <br> Tyres | Infosys | TVS <br> Motors | Havells <br> India | PVR |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1. | Total Non- <br> Current <br> Assets |  |  |  |  |  |  |  |  |
| 2. | Total <br> Current <br> Assets |  |  |  |  |  |  |  |  |
| 3. | Total Equity |  |  |  |  |  |  |  |  |
| 4. | Total Non- <br> Current <br> Liabilities |  |  |  |  |  |  |  |  |
| 5. | Total <br> Current <br> Liabilities |  |  |  |  |  |  |  |  |
| 6. | Total <br> Income |  |  |  |  |  |  |  |  |
| 7. | Net Profit |  |  |  |  |  |  |  |  |
| 8. | EPS |  |  |  |  |  |  |  |  |

## SUBJECT: BUSINESS STUDIES

Students are required to witness the changes made over the last few years on mode of packaging and its economic impact. The students need to identify the following changes.

1. The changes in transportation of fruits \& vegetables such as cardboard crates being used in place of wooden crates etc. Reason for the above changes.
2. Milk being supplied in glass bottles, later in plastic bags and now in tetra pack and through vending machines.
3. Plastic furniture (doors \& stools) gaining preference over wooden furniture.
4. The origin of cardboard and the various stages of changes and growth.
5. Brown paper bags packing to recycled paper bags to plastic bags and cloth bags.
6. Re-use of packaging (bottles, jars and tins) to attract consumers for their products.
7. The concept of Pyramid packaging for milk.
8. Cost being borne by the consumer/manufacturer.
9. Packaging used as means of advertisements.
10. Read \& Solve all the case studies of the first Chapter - Nature \& Significance of Management.

Note: Homework to be done on a separate \& fresh note-book.

## SUBJECT: ECONOMICS

## Activity 1:

Prepare an analysis report on Indian budget 2023-24 (Fiscal Year).
Important points to be covered in the report -

1. Quantitative Analysis with respect to previous years.
2. List of Top 10 Revenue \& Expenditure items in the budget.
3. New policies introduced in the budget.
4. Prepare a mind map for the above.

## Activity 2:

Diagrammatic representation of five-year plans till now:
List of objectives in the all-five-year plans.
Prepare a mind map for the above.

## Activity 3:

Brief report of any 5 government plans on below areas and also show it by making a mind map.

1. Infrastructure 2. Poverty 3. Human Capital Formation 4. Environment

Note: Homework to be done on a separate \& fresh note-book.

## SUBJECT: ENGLISH

## 1. Draft the following ADVERTISEMENTS in your fair notebook:

a. You are Manisha of 10, Rajaji Nagar, Bangalore. You want a Maths teacher for your son who is a class 10 student. Draft a suitable advertisement in not more than 50 words stating your requirements.
b. You want to sell your newly built flat. Draft a suitable advertisement in not more than 50 words to be inserted in the classified columns of 'The Hindu' giving all necessary details. You are Niranjan, 247, J.P. Nagar, Bengaluru.
2. Draft the following NOTICES in your fair notebook:
a. You are Secretary of the History Club of Vidya Mandir School. Draft a notice in not more than 50 words informing students of a proposed visit to some important historical sites in your city.
b. As Sports Secretary of G.D.G. Public School, Pune, draft notice in not more than 50 words for your school notice board informing the students about the sale of old sports goods of your school. You are Rohini/Rohit.

## 3. Draft the following POSTERS in your fair notebook:

a. Your school, Kendriya Vidyalaya, Burdwan is going to organise a Diwali Mela. Design a poster to inform the students about various activities connected with it. Ask them to participate in the Mela. You are Divya/Dewan.
b. As President of the Residents Welfare Association of Mayur Colony, Delhi, design a poster in not more than 50 words for promoting cleanliness in the surroundings of your colony.
4. MEET THE LITTERATEUR:
a) Read and explore about ANY FIVE of the given writers -

| $>$ Alphonse Daudet | $>$ Kamala Das | $>$ Kalki |
| :--- | :--- | :--- |
| $>$ Anees Jung | $>$ Stephen Spender | $>$ Tishani Doshi |
| $>$ William Douglas | $>$ Pablo Neruda | $>$ Pearl S. Buck |
| $>$ Selma Lagerlof | $>$ John Keats | $>$ John Updike |
| $>$ Louis Fischer | $>$ Robert Frost | $>$ Susan Hill |
| $>$ Asokamitran | $>$ Adrienne Rich | $>$ Colin Dexter |
| $>$ Christopher Silvester | $>$ Jack Finney | $>$ Zitkala-Sa and Bama |
| $>$ A. R. Barton |  |  |

Use A4 Sheets \& colours. On the sheets, provide the following information about the author-

- Date of birth, name of parents \& education $\bullet$ Popular literary works • Awards received.

Also draw or paste pictures. It shall be explained by you in the class as a part of internal assessment when the school reopens.
5. BOOK MARK MAKING ACTIVITY: Make a beautiful bookmark for your English Book. Decorate it and write an inspirational quotation which inspires you. Get the bookmark laminated.

Note: It's a part of internal assessment. So, it has to be done diligently and must be produced when asked for submission.

## PHYSICAL EDUCATION

1. Make a chart of Components of Diet. (Nutrition, Minerals, Balanced-Diet). To be prepared on a chart paper.
2. Make a height and weight chart of BMI of 10 persons (from your friends and relatives).
3. Define Combination Tournament. Draw a fixture of 47 teams using Knock-Out cum League method.
4. Mention all calculations and steps involved to draw a Knock-Out fixture of 31 teams, where 4 teams are to be specially seeded.
5. Practice Yogas to cure the following ailments / disorders:

- Hypertension
- Diabetes
- Asthma

Note: Assignment 2 to 5 to be made on a project file.

